



The Royal Hong Kong Regiment (The Volunteers) Association
皇家香港軍團(義勇軍)協會

Club House : 9/F, Happy Valley Stand, Wong Nai Chung Road, Hong Kong
Mailing Address : P. O. Box 47296, Morrison Hill Post Office, Wanchai, Hong Kong
Telephone : 2966 7895 (Office) 2966 7881 / 7896 (Bar) 2966 7882 (Fax)
clubmanager@rhkr.org www.rhkr.org

Hon President : Maj. Ron D Taylor MBE TD ED
Hon Vice President : Capt. C J Pintos MBE

Annual General Meeting cum Association Annual Dinner
31 August 2018 (Friday)

The Royal Hong Kong Regiment (The Volunteers) Association's Annual General Meeting will be held on Friday, 31 August 2018 at 1900 hrs at Color Crystal Restaurant, 2/F, Harbour Crystal Centre, 100 Granville Road, Tsim Sha Tsui East, Kowloon, followed by the Association Annual Dinner of Chinese Cuisine.

Dinner Fee : HK\$350/person for members and their spouses (the Association will subsidize \$50)
HK\$400/person for non-members and guests
(inclusive of beer and soft drinks; Mahjong games available at 1600 hrs onwards)

Dress Code : Jacket and Regimental / Association tie for gentlemen and appropriate dress for ladies.

Method of Payment : payable to "The Royal Hong Kong Regiment (The Volunteers) Association" or Bank Transfer into HKSAB Account No.: 511-396129-001.

Please complete the Reply Slip below together with the cheque/bank transfer receipt, sending them to the Clubhouse Manager, by post to: The Royal Hong Kong Regiment (The Volunteers) Association, P. O. Box 47296, Morrison Hill Post Office, Wan Chai or email to clubmanager@rhkr.org **on or before 26 August 2018**.

Dinner coupons can be purchased from the Clubhouse from 26 August 2018 onwards.

Clubhouse Manager
29 July 2018

Reply Slip
Annual General Meeting cum Association Annual Dinner
(Deadline for Reply – 26 August 2018)

I shall attend the above Dinner and enclose cheque no. _____ of _____ Bank for HK\$_____ / copy of a bank transfer receipt of HK\$_____ as the dinner coupon/s fee, total no. _____.

Name : _____ Membership No. : _____ Name of Spouse : _____

Email Address : _____ Mobile No.: _____

Total no. of non-member/s & guest/s _____. The names of participant are as follows:

_____, _____, _____, _____,
_____, _____, _____, _____.

Remark : * Vegetarian request (if any) Signature : _____ Date : _____